

# 33<sup>rd</sup> annual Volunteers of the Year Awards

Presented by WNKY News 40

## This page will serve as your cover page.

Please use a separate cover sheet for each honoree.

If mailing in hard copies, please do not staple honoree applications, as copies have to be made for the judges. Paper clips, please. Please submit all honoree applications together.

## Please Select One Honoree Category

Anne Grubbs Spirit of Service Aw	ard Team Spirit Award
Rising Star (formerly, Rookie) Award	<b>NEW:</b> Young Leader Award
Name of person or group to be honored	
Address	
City/State/Zip	
Phone Number Daytime	
Email	
Submitted by	
Address	
City/State/Zip	
Email	
Total Amount Enclosed	

### **Instructions and Guidelines for Application**

Each application should be no more than two pages, no smaller than 12-point font, and (please!) 1.5 or double-spaced for the convenience of the judges when reading. One page of supplementary material and up to two letters of support may be attached.

All entries and supporting material become the property of Volunteers in Action and will not be returned.

Remember: Your words are the selection committee's basis for judging the honoree.

Describe the honoree's volunteer services. Please consider these questions when writing your application. How has the honoree contributed to the community? What is the impact on the community, the individuals, or the organization served by this honoree? What need was met by the honoree's efforts? Over what period was the activity accomplished? Who and/or what benefited from the honoree's efforts? Were there difficulties or problems which the honoree had to overcome?

# 33rd annual Volunteers of the Year Awards

## **RULES FOR NOMINATION:**

- 1) Applications may be submitted by organizations, businesses, or individuals in the 10-county BRADD region.
- 2) Groups and individuals may honor volunteers in any or all categories. Their honorees can be in the same or different categories.
- 3) We are not requiring a fee because we do not want the fee to discourage organizations from honoring their volunteers. If your organization is able, a \$25 donation for up to THREE honorees would help defray the costs of the event and recognize the volunteers that will appear in various formats following the reception.
- 4) Follow the instructions on the application form carefully. Judges will take this into consideration.

## NOMINEES WILL BE JUDGED ON:

- 1) History of community activity
- 2) Demonstration of cooperative attitude, and when applicable, collaboration
- 3) The impact that the volunteer's efforts had on the organization, its clients, and the community

## **Honoree Categories**

## ANNE GRUBBS SPIRIT OF SERVICE

This award shall go to the person excelling in quality, length, and spirit of service to others.

## TEAM SPIRIT

This award will recognize those groups who work together to provide volunteer service in the community.

## **RISING STAR**

This award will recognize an individual or team who is new to volunteering and gaining momentum with your organization.

## YOUNG LEADER

This award will recognize an individual or team who is 18 years old or younger providing volunteer service in the community.

## **DEADLINE FOR NOMINATIONS:**

All applications must be submitted on or before 4 p.m., FRIDAY, MARCH 22, 2024, to:

Volunteers in Action 1227 Westen Street, Bowling Green, KY 42104 Phone: 270-842-4281 | Email: jsmith@commed.us

## **RECOGNITION CEREMONY:**

All honorees will be recognized as winners from their organizations for their contributions with a memento and certificate. Official award recipients will receive plaques.

The ceremony will take place Sunday, April 21, 2024, at 2 p.m. Warren County Public Library – Bob Kirby Branch (175 Iron Skillet Ct.)